

hrist's
Authority
Challenged

Twenty-second Sunday after Pentecost November 9, 2025 Pastor: Rev. Joshua Reinke

Director of Parish Music: Tristin Reinke

Secretary: Ruth Denning

Today's Servants: Deacon: Pat Lewis

Ushers: Arnie Gidlow and Jayden McPartlin

Organist: Tristin Reinke FB organist: Jean Zier

Birthdays this week:	Baptism Anniversaries:
Nov 15 – Kate Baumer	Nov 9 – Brenna Johnson
	Nov 12 – Rachel Manley
	Nov 15 – Kaylee Lewis

Divine Service - Setting Three Lutheran Service Book page 184 Confession and Absolution

Opening Hymn: 741 Jesus Christ, My Sure Defense

- 1 Jesus Christ, my sure defense
 And my Savior, now is living!
 Knowing this, my confidence
 Rests upon the hope here given,
 Though the night of death be fraught
 Still with many an anxious thought.
- Jesus, my Redeemer, lives;
 Likewise I to life shall waken.
 He will bring me where He is;
 Shall my courage then be shaken?
 Shall I fear, or could the Head
 Rise and leave His members dead?
- 3 No, too closely I am bound
 By my hope to Christ forever;
 Faith's strong hand the Rock has found,
 Grasped it, and will leave it never;
 Even death now cannot part
 From its Lord the trusting heart.
- 4 I am flesh and must return
 To the dust, whence I am taken;
 But by faith I now discern
 That from death I shall awaken
 With my Savior to abide
 In His glory, at His side.
- 5 Glorified, I shall anew
 With this flesh then be enshrouded;
 In this body I shall view
 God, my Lord, with eyes unclouded;
 In this flesh I then shall see
 Jesus Christ eternally.

- 6 Then take comfort and rejoice, For His members Christ will cherish. Fear not, they will hear His voice; Dying, they will never perish; For the very grave is stirred When the trumpet's blast is heard.
- Laugh to scorn the gloomy grave And at death no longer tremble; He, the Lord, who came to save Will at last His own assemble. They will go their Lord to meet, Treading death beneath their feet.
- O, then, draw away your hearts From all pleasures base and hollow; Strive to share what He imparts While you here His footsteps follow. As you now still wait to rise, Fix your hearts beyond the skies!

 Text: Otto von Schwerin, 1616–79; tr. Catherine Winkworth, 1827–78, alt.

 Text: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

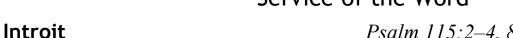
- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- C who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the
 Holy Spirit.
- C Amen.

Service of the Word



Psalm 115:2-4, 8, 17-18; antiphon: v. 11



You who fear the LORD, trust | in the LORD!*

He is their help | and their shield.

Why should the | nations say,*

"Where | is their God?"

Our God is in the | heavens;*

he does all that he | pleases.

Their idols are sil- | ver and gold,*

the work of | human hands.

Those who make them be- | come like them;*

so do all who | trust in them.

The dead do not | praise the LORD,*

nor do any who go down into | silence.

But we will | bless the LORD*

from this time forth and forevermore. | Praise the LORD!



C Glo-ry be to the Fa-ther

and to the Son

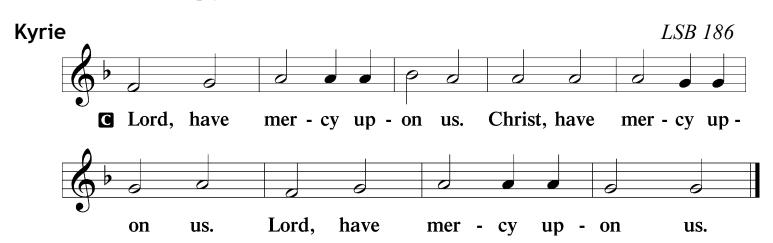
and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

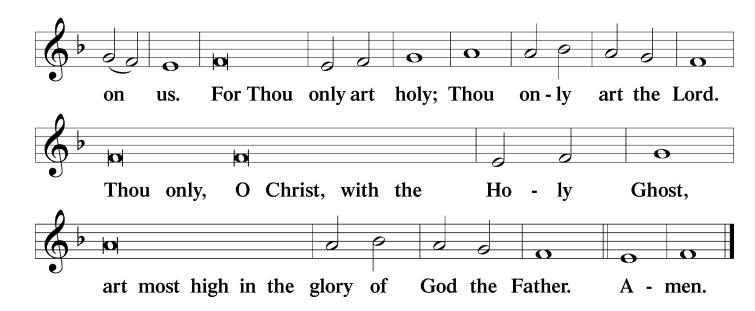
You who fear the LORD, trust | in the LORD!*

He is their help | and their shield.



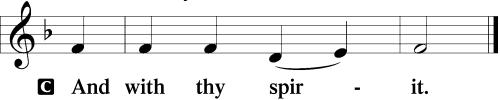


Thou that sittest at the right hand of God the Father, have mercy up-



Salutation and Collect of the Day

P The Lord be with you.



P Let us pray.

Living God, Your almighty power is made known chiefly in showing mercy and pity. Grant us the fullness of Your grace to lay hold of Your promises and live forever in Your presence; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Exodus 3:1–15

¹Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. ²And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. ³And Moses said, "I will turn aside to see

this great sight, why the bush is not burned." ⁴When the LORD saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." ⁵Then he said, "Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground." ⁶And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

⁷Then the LORD said, "I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, ⁸and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. ⁹And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. ¹⁰Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt." ¹¹But Moses said to God, "Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?" ¹²He said, "But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain."

¹³Then Moses said to God, "If I come to the people of Israel and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" ¹⁴God said to Moses, "I AM WHO I AM." And he said, "Say this to the people of Israel, 'I AM has sent me to you." ¹⁵God also said to Moses, "Say this to the people of Israel, 'The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.' This is my name forever, and thus I am to be remembered throughout all generations."

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Revelation 7:14b; Psalm 84:5



These are the ones coming out of the great tribu- | lation.*

They have washed their robes and made them white in the blood | of the Lamb.

Blessèd are those whose strength is | in you,* in whose heart are the highways to | Zion.

¹Now concerning the coming of our Lord Jesus Christ and our being gathered together to him, we ask you, brothers, ²not to be quickly shaken in mind or alarmed, either by a spirit or a spoken word, or a letter seeming to be from us, to the effect that the day of the Lord has come. ³Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction, ⁴who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God. ⁵Do you not remember that when I was still with you I told you these things? ⁶And you know what is restraining him now so that he may be revealed in his time. ³For the mystery of lawlessness is already at work. Only he who now restrains it will do so until he is out of the way. ⁸And then the lawless one will be revealed, whom the Lord Jesus will kill with the breath of his mouth and bring to nothing by the appearance of his coming. . . .

¹³But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits to be saved, through sanctification by the Spirit and belief in the truth. ¹⁴To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. ¹⁵So then, brothers, stand firm and hold to the traditions that you were taught by us, either by our spoken word or by our letter.

¹⁶Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, ¹⁷comfort your hearts and establish them in every good work and word.

- A This is the Word of the Lord.
- **C** Thanks be to God.





Verse of the Day

Luke 20:38

P Alleluia. He is not God of the dead, but of the living, for all live to him. Alleluia.

Holy Gospel Luke 20:27–40

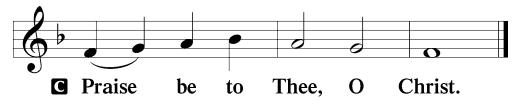
P The Holy Gospel according to St. Luke, the twentieth chapter.



²⁷There came to [Jesus] some Sadducees, those who deny that there is a resurrection, ²⁸and they asked him a question, saying, "Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother. ²⁹Now there were seven brothers. The first took a wife, and died without children. ³⁰And the second ³¹and the third took her, and likewise all seven left no children and died. ³²Afterward the woman also died. ³³In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife."

³⁴And Jesus said to them, "The sons of this age marry and are given in marriage, ³⁵but those who are considered worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, ³⁶for they cannot die anymore, because they are equal to angels and are sons of God, being sons of the resurrection. ³⁷But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. ³⁸Now he is not God of the dead, but of the living, for all live to him." ³⁹Then some of the scribes answered, "Teacher, you have spoken well." ⁴⁰For they no longer dared to ask him any question.

P This is the Gospel of the Lord.



Apostles' Creed

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried.

He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,

Sit

Hymn of the Day: 713 From God Can Nothing Move Me

and the life + everlasting. Amen.

1 From God can nothing move me;
He will not step aside
But gently will reprove me
And be my constant guide.
He stretches out His hand
In evening and in morning,
My life with grace adorning
Wherever I may stand.

As trustworthy and sure
Have long from me departed,
God's grace shall still endure.
He rescues me from sin
And breaks the chains that bind me.
I leave death's fear behind me;
His peace I have within.

The Lord my life arranges;

Who can His work destroy?
In His good time He changes
All sorrow into joy.
So let me then be still:
My body, soul, and spirit
His tender care inherit
According to His will.

Continued

4 Each day at His good pleasure
God's gracious will is done.
He sent His greatest treasure
In Jesus Christ, His Son.
He ev'ry gift imparts.
The bread of earth and heaven
Are by His kindness given.
Praise Him with thankful hearts!

- 5 Praise God with acclamation
 And in His gifts rejoice.
 Each day finds its vocation
 Responding to His voice.
 Soon years on earth are past;
 But time we spend expressing
 The love of God brings blessing
 That will forever last!
- 6 Yet even though I suffer
 The world's unpleasantness,
 And though the days grow rougher
 And bring me great distress,
 That day of bliss divine,
 Which knows no end or measure,
 And Christ, who is my pleasure,
 Forever shall be mine.
- △7 For thus the Father willed it,
 Who fashioned us from clay;
 And His own Son fulfilled it
 And brought eternal day.
 The Spirit now has come,
 To us true faith has given;
 He leads us home to heaven.

O praise the Three in One!

Text: Ludwig Helmbold, 1532–98; (sts. 1–2, 6): tr. Gerald Thorson, 1921–2001, alt.; (st. 3): tr. Lutheran Service Book, 2006; (sts. 4–5): tr. Gregory J. Wismar, 1946; (st. 7): tr. Joseph Herl, 1959 Text (sts. 1–2, 6): © 1978 Lutheran Book of Worship; (sts. 3–5, 7): © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003597

Sermon based on Luke 20:27-40

- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.



Sit

Offering

Stand

Prayer of the Church

Lord, in Your Mercy...Hear our prayer

Service of the Sacrament



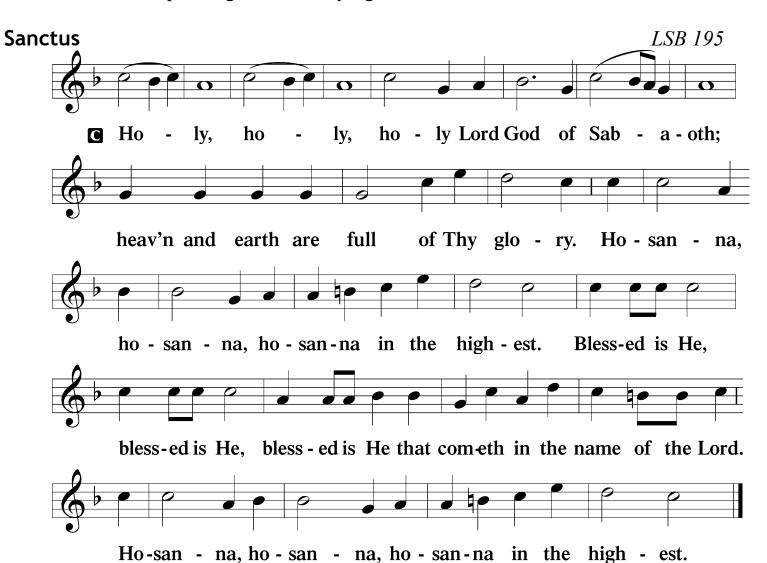




P Let us give thanks unto the Lord, our God.



P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Lord's Prayer LSB 196

C Our Father who art in heaven,

hallowed be Thy name,

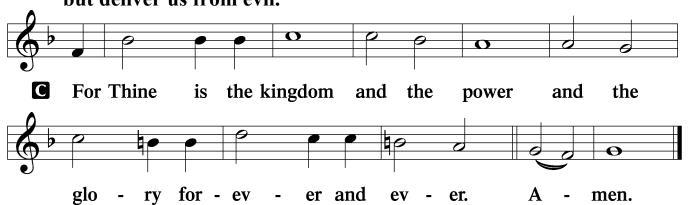
Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.



The Words of Our Lord

LSB 197

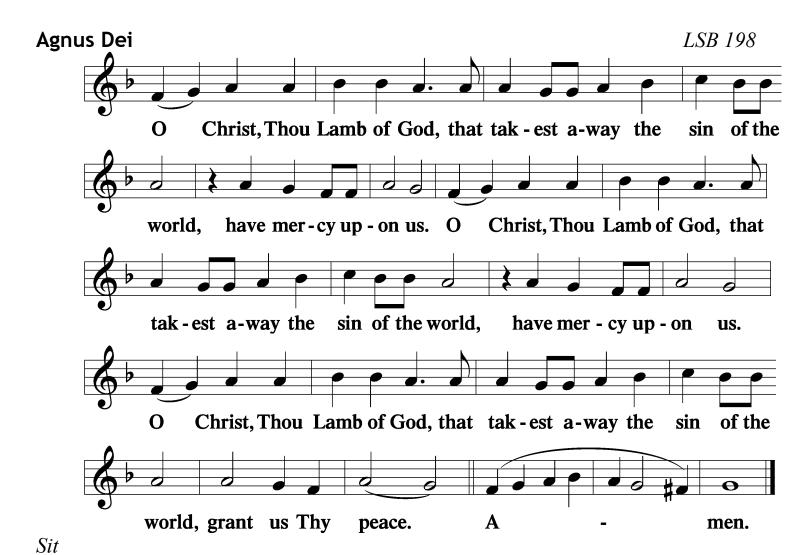
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 197

P The peace of the Lord be with you always.





Distribution Hymns: 642 O Living Bread from Heaven

- O living Bread from heaven, How well You feed your guest! The gifts that You have given Have filled my heart with rest. Oh, wondrous food of blessing, Oh, cup that heals our woes! My heart, this gift possessing, With praises overflows.
- My Lord, You here have led me To this most holy place And with Yourself have fed me The treasures of Your grace; For You have freely given What earth could never buy, The bread of life from heaven, That now I shall not die.
- You gave me all I wanted; This food can death destroy. And You have freely granted The cup of endless joy. My Lord, I do not merit The favor You have shown, And all my soul and spirit Bow down before Your throne.
- 4 Lord, grant me then, thus strengthened With heav'nly food, while here My course on earth is lengthened, To serve with holy fear. And when You call my spirit To leave this world below, I enter, through Your merit, Where joys unmingled flow. Text: Johann Rist, 1607-67; tr. Catherine Winkworth, 1827-78, alt.

641 You Satisfy the Hungry Heart

ref You satisfy the hungry heart
With gift of finest wheat.
Come give to us, O saving Lord,
The bread of life to eat.

- 1 As when the shepherd calls his sheep, They know and heed his voice; So when You call Your fam'ly, Lord, We follow and rejoice. Refrain
- With joyful lips we sing to You
 Our praise and gratitude
 That You should count us worthy, Lord,
 To share this heav'nly food. Refrain
- 3 Is not the cup we bless and share
 The blood of Christ outpoured?
 Do not one cup, one loaf, declare
 Our oneness in the Lord? Refrain
- 4 The myst'ry of Your presence, Lord,
 No mortal tongue can tell:
 Whom all the world cannot contain
 Comes in our hearts to dwell. Refrain
- You give Yourself to us, O Lord;
 Then selfless let us be,
 To serve each other in Your name
 In truth and charity. Refrain

Text: Omer E. Westendorf, 1916–97
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Stand



Thanksgiving LSB 200

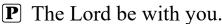
A O give thanks unto the Lord, for He is good,

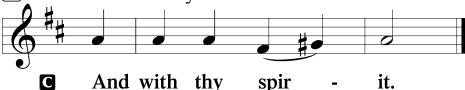


A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

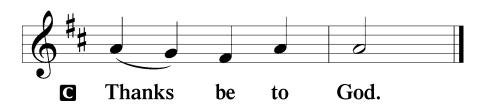






Benedicamus LSB 202

A Bless we the Lord.



Benediction LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.



Closing Hymn: 763 When Peace, like a River

1 When peace, like a river, attendeth my way; When sorrows, like sea billows, roll; Whatever my lot, Thou hast taught me to say, It is well, it is well with my soul. Refrain

ref It is well (It is well)
with my soul, (with my soul),
It is well, it is well with my soul.

- Though Satan should buffet, though trials should come,
 Let this blest assurance control,
 That Christ hath regarded my helpless estate
 And hath shed His own blood for my soul. Refrain
- He lives—oh, the bliss of this glorious thought;
 My sin, not in part, but the whole,
 Is nailed to His cross, and I bear it no more.
 Praise the Lord, praise the Lord, O my soul! Refrain
- 4 And, Lord, haste the day when our faith shall be sight, The clouds be rolled back as a scroll, The trumpet shall sound and the Lord shall descend; Even so it is well with my soul. Refrain

Text: Horatio G. Spafford, 1828–88, alt. Text: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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