

*Second Sunday of Easter  
April 27, 2025*

*Peace Lutheran Church  
3340 11<sup>th</sup> Avenue South  
Great Falls, MT 59405  
406-761-7343  
[www.peacelutherangreatfalls.org](http://www.peacelutherangreatfalls.org)*



*Congregations of the Lutheran Church - Missouri Synod  
Pastor: Rev. Joshua Reinke*

*Director of Parish Music: Tristin Reinke*

*Secretary: Ruth Denning*

*Today's Servants:*

**Peace in Great Falls:**

*Deacon: Pat Lewis*

*Organist: Val Martin*

*Ushers: Dennis Nivens and Greg Franczyk*

**3 PM - First in Fort Benton:**

*Organist: Val Martin*

**Birthdays this week:**

May 3 – Brook Gerard

**Baptism Birthdays this week**

**Anniversaries this week:**

April 30 – Jared and Ganetta Askeland

May 1 – Leonard and Eva Sivumaki

**Our Mission Statement:**

Gathered as the Body of Christ, led by the Holy Spirit to bring Christ Crucified to the World.

**PARTICIPATION IN THE SACRAMENT OF THE ALTAR –**

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

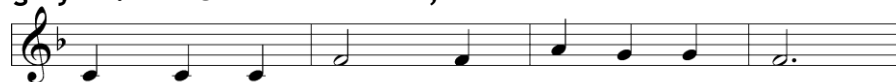
Because those who eat and drink our Lord's body and blood unworthily do so to their great harm (1 Cor. 11:27) and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or hold a confession differing from that of this congregation and The Lutheran Church-Missouri Synod, and yet desire to receive the sacrament are asked first to meet with the pastor before communing.

# Divine Service - Setting Four

## Lutheran Service Book - Page 203

### Confession and Absolution

#### Opening Hymn: 466 Christ Has Arisen, Alleluia



1 Christ has a - ris - en, al - le - lu - ia.  
 2 For three long days the grave did its worst  
 3 The an - gel said to them, "Do not fear!  
 4 "Go spread the news: He's not in the grave;  
 5 Christ has a - ris - en; He sets us free;



Re - joice and praise Him, al - le - lu - ia.  
 Un - til its strength by God was dis - persed.  
 You look for Je - sus who is not here.  
 He has a - ris - en this world to save.  
 Al - le - lu - ia, to Him prais - es be.

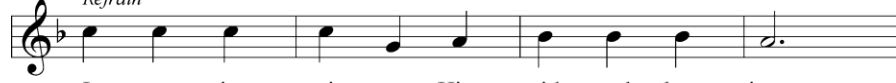


For our Re - deem - er burst from the tomb,  
 He who gives life did death un - der - go;  
 See for your - selves the tomb is all bare;  
 Je - sus' re - deem - ing la - bors are done;  
 Je - sus is liv - ing! Let us all sing;



E - ven from death, dis - pel - ling its gloom.  
 And in its con - quest His might did show.  
 On - ly the grave cloths are ly - ing there,"  
 E - ven the bat - tle with sin is won."  
 He reigns tri - um - phant, heav - en - ly King.

#### *Refrain*



Let us sing praise to Him with end - less joy;



Death's fear - ful sting He has come to de - stroy.



Our sin for - giv - ing, al - le - lu - ia!



Je - sus is liv - ing, al - le - lu - ia!

Text: Bernard Kyamanywa, 1938–2021; tr. Howard S. Olson, 1922–2010  
 Tune: Tanzanian  
 Text: © 1977 Howard S. Olson. Used by permission: LSB Hymn License no. 110003597  
 Tune: Public domain

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

**C** Amen.

**Passing of the Peace** – You may greet those around you by saying, “Peace of the Lord be with you.” If you do NOT wish to participate, please sit down.

## Service of the Word

### Introit

*Psalm 105:1–5, 8; antiphon: 1 Peter 2:2–3*



Like newborn infants, long for the pure spiritual milk, that by it you may grow up to sal- | vation—\*

if indeed you have tasted that the | Lord is good.

Oh give thanks to the LORD; call up- | on his name;\*

make known his deeds among the | peoples!

Sing to him, sing prais- | es to him;\*

tell of all his | wondrous works!

Glory in his | holy name;\*

let the hearts of those who seek the | LORD rejoice!

Seek the LORD | and his strength;\*

seek his presence con- | tinually!

Remember the wondrous works that | he has done,\*

his miracles, and the judgments he | uttered.

He remembers his covenant for- | ever,\*

the word that he commanded, for a thousand gener- | ations.

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

Like newborn infants, long for the pure spiritual milk, that by it you may grow up to sal- | vation—\*

if indeed you have tasted that the | Lord is good.

### Kyrie

*LSB 204*



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## Gloria in Excelsis

LSB 204



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## First Reading

Acts 5:12–32

<sup>12</sup>Now many signs and wonders were regularly done among the people by the hands of the apostles. And they were all together in Solomon's Portico. <sup>13</sup>None of the rest dared join them, but the people held them in high esteem. <sup>14</sup>And more than ever believers were added to the Lord, multitudes of both men and women, <sup>15</sup>so that they even carried out the sick into the streets and laid them on cots and mats, that as Peter came by at least his shadow might fall on some of them. <sup>16</sup>The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed.

<sup>17</sup>But the high priest rose up, and all who were with him (that is, the party of the Sadducees), and filled with jealousy <sup>18</sup>they arrested the apostles and put them in the public prison. <sup>19</sup>But during the night an angel of the Lord opened the prison doors and brought them out, and said, <sup>20</sup>"Go and stand in the temple and speak to the people all the words of this Life." <sup>21</sup>And when they heard this, they entered the temple at daybreak and began to teach.

Now when the high priest came, and those who were with him, they called together the council and all the senate of Israel and sent to the prison to have them brought. <sup>22</sup>But when the officers came, they did not find them in the prison, so they returned and reported, <sup>23</sup>"We found the prison securely locked and the guards standing at the doors, but when we opened them we found no one inside." <sup>24</sup>Now when the captain of the temple and the chief priests heard these words, they were greatly perplexed about them, wondering what this would come to. <sup>25</sup>And someone came and told them, "Look! The men whom you put in prison are standing in the temple and teaching

<sup>27</sup>And when they had brought them, they set them before the council. And the high priest questioned them, <sup>28</sup>saying, “We strictly charged you not to teach in this name, yet here you have filled Jerusalem with your teaching, and you intend to bring this man’s blood upon us.” <sup>29</sup>But Peter and the apostles answered, “We must obey God rather than men. <sup>30</sup>The God of our fathers raised Jesus, whom you killed by hanging him on a tree. <sup>31</sup>God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins. <sup>32</sup>And we are witnesses to these things, and so is the Holy Spirit, whom God has given to those who obey him.”

**C** Thanks be to God.

*adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6*



## Epistle

Revelation 1:4–18

To him who loves us and has freed us from our sins by his blood <sup>6</sup>and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. <sup>7</sup>Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen.

<sup>9</sup>I, John, your brother and partner in the tribulation and the kingdom and the patient endurance that are in Jesus, was on the island called Patmos on account of the word of God and the testimony of Jesus. <sup>10</sup>I was in the Spirit on the Lord's day, and I heard behind me a loud voice like a trumpet <sup>11</sup>saying, "Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea."

<sup>12</sup>Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, <sup>13</sup>and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden sash around his chest. <sup>14</sup>The hairs of his head were white like wool, as white as snow. His eyes were like a flame of fire, <sup>15</sup>his feet were like burnished bronze, refined in a furnace, and his voice was like the roar of many waters. <sup>16</sup>In his right hand he held seven stars, from his mouth came a sharp two-edged sword, and his face was like the sun shining in full strength.

<sup>17</sup>When I saw him, I fell at his feet as though dead. But he laid his right hand on me, saying, “Fear not, I am the first and the last, <sup>18</sup>and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades.

**C** Thanks be to God.

## Alleluia and Verse



- P** Alleluia. We know that Christ being raised from the dead will never die again; death no longer has dominion over him. Alleluia. Blessed are those who have not seen and yet have believed. Alleluia.

## Holy Gospel

*John 20:19–31*

- P** The Holy Gospel according to St. John, the twentieth chapter.

### **C** Glory to You, O Lord.

<sup>19</sup>On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” <sup>20</sup>When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. <sup>21</sup>Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” <sup>22</sup>And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld.”

<sup>24</sup>Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

<sup>26</sup>Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” <sup>27</sup>Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” <sup>28</sup>Thomas answered him, “My Lord and my God!” <sup>29</sup>Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

<sup>30</sup>Now Jesus did many other signs in the presence of the disciples, which are not written in this book; <sup>31</sup>but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

- P** This is the Gospel of the Lord.

### **C** Praise to You, O Christ.

## Apostles' Creed

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

*Sit*

## Hymn of the Day: 469 Christ the Lord Is Risen Today



1 "Christ the Lord is ris'n to - day!" Saints on earth and an - gels say;  
2 Love's re - deem - ing work is done, Fought the fight, the bat - tle won;  
3 Vain the stone, the watch, the seal; Christ hath burst the gates of hell.  
4 Lives a - gain our glo - rious King! Where, O death, is now thy sting?



Raise your joys and tri - umphs high; Sing, ye heav'ns, and earth, re - ply.  
Lo! Our Sun's e - clipse is o'er; Lo! He sets in blood no more.  
Death in vain for - bids His rise; Christ has o - pened par - a - dise.  
Once He died our souls to save; Where thy vic - to - ry, O grave?

5 Soar we now where Christ has led;  
Foll'wing our exalted Head.  
Made like Him, like Him we rise;  
Ours the cross, the grave, the skies.

6 Hail the Lord of earth and heav'n!  
Praise to Thee by both be giv'n!  
Thee we greet triumphant now:  
Hail, the resurrection, Thou!

Text: Charles Wesley, 1707-88, alt.  
Tune: French, 13th cent.  
Text and tune: Public domain

## Sermon based on Revelation 1:4-18

*Stand*



## Prayer of the Church

Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Glorious Lord, You have worked the salvation of the world through the death and resurrection of Your Son. Give strength to our praise, and let our hearts and mouths be filled with the joy of Your wondrous works. Lord, in Your mercy, **hear our prayer.**

Heavenly Father, You sent Your Son to die for our sins and to rise for our justification. By His holy wounds, bless us with the forgiveness of sins, and bless those sent to serve us in Your name, that Your Church would be built up in our time and in the ages to come. Lord, in Your mercy, **hear our prayer.**

Merciful God, remember those who have wandered from the household of faith. Faithful to Your promises, work all things in their lives to remind them of their need for Your unending grace and steadfast love, that they might return to the faith and delight in Your Son, crucified and raised for them. Lord, in Your mercy, **hear our prayer.**

Lord of hosts, You sent Your angel to free the apostles from prison, that they would speak of the life of Christ. Send Your holy angels to minister to those imprisoned on account of the testimony of Jesus, and embolden Your whole Church to give a faithful and loving witness. Lord, in Your mercy, **hear our prayer.**

Lord, with our brothers and sisters in Christ, we pray You to lead and guide our president; Congress; our governor; the legislature of our state; and all who make, administer and judge our laws. Protect and defend those within our community who enforce the rule of law, respond in emergency and disaster, and guard our liberty here and abroad. Lord, in Your mercy, **hear our prayer.**

O Great Physician, even the shadows of Your apostles brought healing to the afflicted people of Jerusalem. As we rest under the shadow of Your wings, heal Your afflicted servants, especially **Angelika, Marge, Gary, Emich, John, Eloise, Rachel, Ann, Dennis, Carol, Mike, Bruce, Connie, Erich, Michael, Mark, Becky, Steve, Ben, Jody, Marylan**, and those we name in our hearts, that they would rejoice in Your steadfast love. Lord, in Your mercy, **hear our prayer.**

Dear God, bless those among us who celebrate gifts of life and family, on their birthdays, especially **Brook**, and those celebrating their baptismal birthdays that they exult with us in these blessings as tokens of forgiveness in Christ Jesus and foretastes of resurrection to everlasting life in the new creation. Lord, in Your mercy, **hear our prayer.**

Almighty God, thank you for the blessings of married life. On this day we rejoice with **Jared and Ganetta, and Leonard and Eva**, as they observe their wedding anniversaries. Bless them in the years to come so that they may remain faithful to You and devoted to each other. By Your presence gladden each day that You graciously grant them. Lord, in Your mercy, **hear our prayer.**

Holy Father, Your Son greets His disciples with peace despite their sins against Him. Make us confident in His mercy toward us, and gladden our hearts as He comes to us in His body and blood with forgiveness and renewal. Lord, in Your mercy, **hear our prayer.**

Alpha and Omega, almighty God, who was and is and is to come, with You all the souls of the faithful rest in safety and in the assurance of the resurrection of all flesh. Make safe our way to join them, and bring us with John and all the saints into the marriage feast of the Lamb in His kingdom; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

*Sit*

## Offering

## Service of the Sacrament

*If you would like to know more about our belief and practice of Holy Communion, please see the announcement on the front of the bulletin. If you have not communed here before, we kindly ask you to refrain from doing so until you have had the opportunity to visit with the pastor before the service.*

*Stand*

## Preface

- P** The Lord be with you.
- C** And also with you.
- P** Lift up your hearts.
- C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 208



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

## Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

For Christ, our Passover Lamb, has been sacrificed. By His death, He has redeemed us from bondage to sin and death, and by His resurrection, He has delivered us into new life in Him.

Grant us to keep the Feast in sincerity and truth, faithfully eating His body given into death and drinking His life's blood poured out for our salvation until we pass through death to the promised land of life eternal.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

LSB 210

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true us, Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

# Distribution Hymns:

## 627 Jesus Christ, Our Blessed Savior



1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way God's  
 2 As His pledge of love un - dy - ing, He, this pre - cious  
 3 Je - sus here Him - self is shar - ing; Heed then how you  
 4 Praise the Fa - ther, who from heav - en To His own this



wrath for - ev - er; By His bit - ter grief and woe  
 food sup - ply - ing, Gives His bod - y with the bread,  
 are pre - par - ing, For if you do not be - lieve,  
 food has giv - en, Who, to mend what we have done,



He saved us from the e - vil foe.  
 And with the wine the blood He shed.  
 His judg - ment then you shall re - ceive.  
 Gave in - to death His on - ly Son.

5 Firmly hold with faith unshaken  
 That this food is to be taken  
 By the sick who are distressed,  
 By hearts that long for peace and rest.

6 Agony and bitter labor  
 Were the cost of God's high favor;  
 Do not come if you suppose  
 You need not Him who died and rose.

7 Christ says: "Come, all you that labor,  
 And receive My grace and favor:  
 Those who feel no pain or ill  
 Need no physician's help or skill.

8 "For what purpose was My dying  
 If not for your justifying?  
 And what use this precious food  
 If you yourself were pure and good?"

9 If your heart this truth professes  
 And your mouth your sin confesses,  
 You will be your Savior's guest,  
 Be at His banquet truly blest.

10 Let this food your faith so nourish  
 That its fruit of love may flourish  
 And your neighbor learn from you  
 How much God's wondrous love can do.

Text: John Hus, c. 1369-1415; German version, Martin Luther, 1483-1546; (sts. 1-2, 4-5, 7, 9): tr. The Lutheran Hymnal, 1941, alt.; (sts. 3, 8): tr. Lutheran Service Book, 2006; (sts. 6, 10): tr. F. Samuel Janzow, 1913-2001, alt.  
 Tune: Geistliche Lieder aufs new gebessert, 1533, Wittenberg, ed. Joseph Klug, alt.  
 Text (sts. 3, 6, 8, 10): © 1980 and 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003597  
 Text (sts. 1-2, 4-5, 7, 9) and tune: Public domain

## 621 Let All Mortal Flesh Keep Silence



1 Let all mor - tal flesh keep si - lence And with fear and  
 2 King of kings yet born of Mar - y, As of old on  
 3 Rank on rank the host of heav - en Spreads its van - guard  
 4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,  
 earth He stood, Lord of lords in hu - man ves - ture,  
 on the way As the Light of Light, de - scend - ing  
 sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -  
 In the bod - y and the blood, He will give to all the  
 From the realms of end - less day, Comes the pow'rs of hell to  
 As with cease-less voice they cry: "Al - le - lu - ia, al - le -



scend - ing Comes our hom - age to de - mand.  
 faith - ful His own self for heav'n - ly food.  
 van - quish As the dark-ness clears a - way.  
 lu - ia! Al - le - lu - ia, Lord Most High!"

Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829-85, alt.  
 Tune: French, 17th cent.  
 Text and tune: Public domain

*Stand*

## Nunc Dimittis

LSB 211



**C** 1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

- A** Let us pray.  
Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## Benedicamus

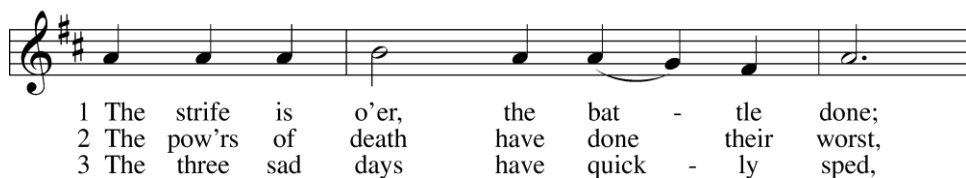
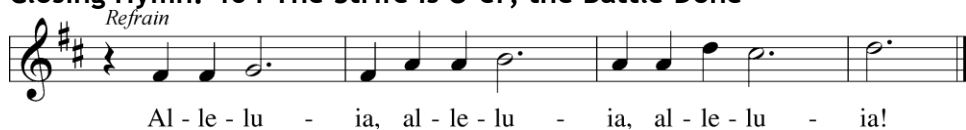
LSB 212

- A** Let us bless the Lord.  
**C** Thanks be to God.

## Benediction

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.  
**C** Amen.

## Closing Hymn: 464 The Strife Is O'er, the Battle Done



4 He broke the age-bound chains of hell;  
The bars from heav'n's high portals fell.  
Let hymns of praise His triumph tell.  
Alleluia!

5 Lord, by the stripes which wounded Thee,  
From death's dread sting Thy servants free  
That we may live and sing to Thee.  
Alleluia! Refrain

Text: Symphonia Sirenum Selectarum, 1695, Köln; tr. Francis Pott, 1832-1909, alt.  
Tune: Giovanni P. da Palestrina, c. 1525-1594, adapt.

**Text and tune: Public domain**

### Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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### PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS THIS WEEK.

We pray for shut-ins, including **Connie Juden**. We pray for those suffering from disease: **Rev. John Vallie**; **Rev. Erich Kaelberer** of Cody WY, **Michael Drummond**; **Rev. Mark Grunst** of Billings, **Becky Schlund**, and **Rev. Steve Schlund**. We pray for **Ben Aagaard** and **Marge Johnsten** who are battling cancer. We pray for **Gary Link**, **Eloise Morehead**, **Dennis Nivens**, **Carol Thurston**, **Mike Magnuson**, and **Bruce Kempf** who have health issues. From the congregation of First Lutheran in Fort Benton, we pray for **Jody Decker** and **Marylan Dallum**.

**A look ahead** - Join us next Sunday when we celebrate The Third Sunday of Easter. Our service will be Setting 4. We will sing hymns 812 "Come, Let Us Join Our Cheerful Songs" 483, "With High Delight Let Us Unite," and 462, "All the Earth with Joy Is Sounding," The Communion Hymns will be 620, "Jesus Comes Today with Healing," and 637, "Draw Near and Take the Body of the Lord." The readings for next Sunday are from Acts 9:1-22, Revelation 5:1-14, and John 21:1-19. The scheduled ushers are Greg Franczyk and Jeff Blomgren. Pastor Reinke's sermon will be based on Acts 9:1-22.

**Spring Voters meeting** has been scheduled for next Sunday, **May 4, 2025, at 12 noon**. Potluck meal will be at 11:30 AM. There will not be Bible study or Sunday school. There is a change suggested for the bylaws of Peace Lutheran Church and a copy of the change is on the table in the hallway. Please take one and look it over this week so if there are any questions, comments or concerns, they can be discussed at the meeting on Sunday.

Offerings March 2025	
Total Offerings	\$ 14,316.01
Special Offerings	
Expenses	\$ 14,686.78
Cash Shortage	\$ (370.77)
Interest Income	\$ 511.90
Borrowed From Special Offerings	\$ -
Investment Earnings (LCMS Fund)	\$ -
Balance Sheet Shortage	\$ 141.13
Stock Market Value of LCMS Foundation is as of 31 Dec 2024 IS: \$593,883.59	
Current Cost Basis with Dividends in \$ 558 ,398.30	

**Members of Christ for the Deaf have set the rummage sale** dates for **Friday and Saturday, May 23 and 24**. Items have already been dropped off but there is still room for more! Donated items may be dropped off during office hours on Monday through Thursday, from 9 AM to 1 PM. If you have large items that you need help moving or loading, please talk with Tim VanderMolen.

**Last year** an attempt was made to have a wildflower walk on a Saturday in May. It was cold and rainy on the appointed day and postponed. The next Saturday had the same weather problems. This year the group will not be limited to the weekend. At this writing the date for the Trinity-Peace Wildflower Walk is Friday, May 16th, meeting at 8am at the Peace parking lot. Please call Marge Johnsten at 406-788-0180 if you plan to go on the walk. Wear good walking boots or shoes. Dress warmly in layers with a wind-breaker jacket if there are clouds and a cold breeze. Yes, it can be cold in the mountains on a May morning. The flowers thrive in cool weather. Bring a sandwich to have an early picnic afterwards or plan to eat at a restaurant in Monarch or Belt for some western atmosphere. Invite your friends and neighbors along.



## YOU SUPPORT THE CHURCH'S MISSION BY...

### YOUR PRESENCE: **Worship**

April 17 Maundy Thursday	35
April 18 Good Friday	37
April 20 Sunrise Service	11
April 20 Divine Service	86

### YOUR OFFERINGS:

General Fund	Given to the Lord	Budget Goal
April 17 Maundy Thursday	\$455.00	
April 20 Easter	\$2,875.00	\$3,192.50

**Designated offering:** Youth activity, \$267; Quilters, \$50.

## OPPORTUNITIES TO GROW AND SERVE

During the Week of April 27, 2025

### TODAY

- 10:00 AM** Divine Worship with Holy Communion  
**11:30 AM** Bible study and Sunday School for all ages  
**3:00 PM** Divine Worship at First Lutheran in Fort Benton. REMINDER for members of First in Fort Benton: Next **Sunday May 4** we will begin having worship at 8 AM through September.

### MONDAY

- 9:00 AM** Church office is open from 9 AM to 1 PM through Thursday  
**9:00 AM** Chair exercise at Peace  
**1:00 PM** Worship at The Lodge

### TUESDAY

- 1:00 PM** Ladies AA meeting at Peace  
**7:00 PM** AA at Peace

### WEDNESDAY

- 6:30 AM** Men's Bible study at A&K Diner  
**9:00 AM** Chair exercise at Peace

### THURSDAY

- 9:00 AM** Quilters meet at Peace  
**7:00 PM** AA at Peace

### FRIDAY

- 9:00 AM** Church office closed  
**9:00 AM** TOPS meet at Peace  
**10:15 AM** Chair exercise at Peace

### SATURDAY

- 1:00 PM** CLCD Worship at Peace.