

## SERMON OUTLINE

- I. Introduction: Christ's call to His disciples: come and see.
- II. Back Story: Isaiah's prophecy and our desire to participate.
- III. Anguish: Our sin separates us from God.
- IV. The Solution: God sent His Son to solve the problem.
- V. Conclusion: Christ's call to us: come and see; go and tell.

## OVERVIEW

Alleluia! Christ is risen! He is risen indeed! Alleluia! Throughout this season of Lent, we have heard a drumbeat call from God to return to Him, and today we rejoice that this call was issued so that we might have life in abundance through the One who lived, died, and rose again to secure our salvation. Our journey has led us through some dark places, and we have grappled with the implications of our sin in many different forms, but today the call is especially personal; it is about what it all means for you. We are called to come and see the Christ; to see the salvation won for us; to see the life that He has secured; and to see the Word that we are to share with others. Our prayer is that others, too, would hear God's call and respond in trust and faith.

## SERMON

Alleluia! Christ is risen!

*Response:* He is risen indeed! Alleluia!

Grace to you and peace from God our Father and the Lord Jesus Christ. Amen.

A very blessed Easter to each of you! What a wonderful day to come together and to see all that God has done for us in Christ: the forgiveness He offers; the salvation He has won for us; the life that He has secured for us.

Throughout this season of Lent, we have been working through a sermon series focused on God's call for His people to return to Him. We have heard the different sins committed through the course of the Passion; have considered our own sinfulness; have been reminded of God's call to return to Him; and have been comforted by the word that our God is gracious and merciful, slow to anger, abounding in steadfast love, and most of all that He relents over disaster. Our attention

keeps coming back to Jesus and the sacrifice He made to reconcile us to God the Father. Today, it all comes together as Jesus is risen from the dead and invites His disciples to come and see Him.

Why? Because when they see Jesus risen from the dead, they will begin to understand the significance of everything He has been doing over the last three years. They will start “to comprehend with all the saints what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge” (Ephesians 3:18–19). And that realization will lead them to share this Good News with others, that they, too, might come to know “the peace of God, which surpasses all understanding” (Philippians 4:7).

But first, let’s back up a bit and listen to Isaiah as he looks into the future to give us a picture of heaven.

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wine, of rich food full of marrow, of aged wine well refined. (Isaiah 25:6)

What a vivid picture he paints. A joyful gathering of people “from all tribes and peoples and languages” (Revelation 7:9).

And in this gathering, the Lord of hosts has “swallow[ed] the covering that is cast over all peoples, the veil that is spread over all nations” (Isaiah 25:7). This says nothing less than that the Lord has taken away death and taken away the consequence of sin that would otherwise mean eternal separation from God.

Sounds pretty appealing, doesn’t it? We read Isaiah’s account, we picture its fulfillment, and we long to be there.

But how? This “covering” is cast over all people because “all have sinned and fall short of the glory of God” (Romans 3:23). All: you, me, every single one of us. This covering is cast over you. And you can’t shake it. You can’t uncover yourself. You are trapped beneath it. Your sinful nature clings to you so stubbornly that you cannot possibly strip yourself of it. And you know it. Your conscience cries out against you, and your thoughts accuse you every waking moment (cf. Romans 2:15). It seems impossible.

We all know this and lament: “Who then can be saved?” we ask.

Jesus tenderly replies: “With man this is impossible, but with God all things are possible” (Matthew 19:26).

God sent His own Son to deal with this problem. He has provided everything we need. “He gave His only Son, that whoever believes in Him should not perish but have eternal life” (John 3:16). God has stepped in and made it possible in Christ.

In Christ, your sin has been forgiven. In Christ, your salvation has been secured. In Christ, you “have an advocate with the Father” (1 John 2:1). One who is perfectly righteous. An advocate who lived a perfect life and then turned around and offered His own righteousness to you and took your sins in return. He has clothed you with pure vestments in return for your own filthy garments (cf. Zechariah 3:4). Through Baptism, Christ has wrapped you up in the robe of His own righteousness, which covers all your sin.

You have a seat at this table! You are invited to the feast!

And Isaiah gives voice to our response: “I will greatly rejoice in the LORD; my soul shall exult in my God, for He has clothed me with the garments of salvation; He has covered me with the robe of righteousness” (Isaiah 61:10).

That Sunday morning, Jesus emerged from the tomb, resurrected from the dead, fully alive, and His first task was to invite the disciples to Galilee, to come and see. This morning, He extends the same invitation to us: Come and see! Come and look on the One who was pierced and see that the plan of salvation has been completed. Come and see what He has in store for you: your own resurrection! Your very life! Come and see!

But how? Where?

For the disciples, the answer was simple. Come to Galilee. Come to the mountain where you will find Me. And so they did.

They came to that mountain and gathered at Jesus’ feet, and He gave them a task. It was simple, but crucial. You’ve come. You’ve seen. You’ve worshiped. Now, go. Go and make disciples. Go and baptize. Go and teach. Go, and know that I am with you always. Come and see; go and tell.

But we don’t have a mountain. Jesus says, “Come to Me,” and we stand like Thomas at the Last Supper, gawking at Jesus, stunned by His words. “How can we know the way?” (John 14:5).

God gives us the way: His Church. That is to say, we know where to find Christ, because God’s promises and His Word make clear where to find Him: You will always find Christ in “the assembly of all believers among whom the gospel is purely preached and the holy sacraments are administered according to the gospel” (AC VII 1). “Where two or three are gathered in [Jesus’] name” (Matthew 18:20), there He is among them.

We come to this place, because it is here that we see Jesus. We gaze on the cross of His crucifixion and ponder the penalty for our sins, which He willingly bore. We can see Him reach down and claim His own in Holy Baptism. We can “taste and see that the Lord is good” (Psalm 34:8) as we receive Christ’s very body and blood in, with, and under the bread and wine of Holy Communion. It is here that you can see Him.

And then what? It is no different for us than it was for the disciples: Come and see; go and tell.

Isaiah’s words are beautiful here: “Behold, this is our God; we have waited for Him, that He might save us. This is the LORD; we have waited for Him; let us be glad and rejoice in His salvation” (25:9).

That is the pattern that Jesus lays out for the Christian life: we trust, we wait, He acts, and we rejoice and share the news with others. So simple. So powerful.

So today, as you have now come and seen the salvation won for you by your Lord and Savior, may you be moved to go out into the world and to share with others what you have seen. Be glad. Rejoice in Him. And share your great good fortune with the whole world.

Alleluia! Christ is risen!

*Response:* He is risen indeed! Alleluia!

And may the peace of God, which surpasses all understanding, keep your hearts and your minds in Christ Jesus, our saving faith (cf. Philippians 4:7). Amen.